



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
GOFFSTOWN, NEW HAMPSHIRE  
MARCH 10, 2020**

BALLOT 1 OF 2

*Cathleen Ball*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>SELECT BOARD</b></p> <p align="center">Vote for not For 3 Years more than One</p> <p>PETER GEORGANTAS <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center"><b>LIBRARY TRUSTEES</b></p> <p align="center">Vote for not For 1 Year more than Two</p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center"><b>TRUSTEE OF THE TRUST FUNDS</b></p> <p align="center">Vote for not For 3 Years more than One</p> <p>RICHARD MANZO <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>
<p align="center"><b>BUDGET COMMITTEE</b></p> <p align="center">Vote for not For 3 Years more than Four</p> <p>GREGG T. FLEGAL <input type="radio"/></p> <p>BILL KORDAS <input type="radio"/></p> <p>FRED PLETT <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center"><b>PLANNING BOARD</b></p> <p align="center">Vote for not For 3 Years more than Two</p> <p>PHIL D'AVANZA <input type="radio"/></p> <p>JAMES RAYMOND <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center"><b>ZONING BOARD OF ADJUSTMENT</b></p> <p align="center">Vote for not For 3 Years more than Two</p> <p>LEONARD "LEN" STUART <input type="radio"/></p> <p>ALAN YEATON <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>
<p align="center"><b>BUDGET COMMITTEE</b></p> <p align="center">Vote for not For 2 Years more than One</p> <p>SCHUYLER MARK SUND <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center"><b>SEWER COMMISSION</b></p> <p align="center">Vote for not For 3 Years more than One</p> <p>DAVID PIERCE <input type="radio"/></p> <p>WILL SINGLETON <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center"><b>ZONING BOARD OF ADJUSTMENT</b></p> <p align="center">Vote for not For 1 Year more than One</p> <p>SANDRA J. PARKER <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>
<p align="center"><b>CEMETERY TRUSTEE</b></p> <p align="center">Vote for not For 3 Years more than One</p> <p>LINDA REYNOLDS NAUGHTON <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center"><b>SUPERVISOR OF THE CHECKLIST</b></p> <p align="center">Vote for not For 6 Years more than One</p> <p>DENISE LEMAY <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	
<p align="center"><b>LIBRARY TRUSTEES</b></p> <p align="center">Vote for not For 3 Years more than Three</p> <p>KATHLEEN "KATHY" COUGHLIN <input type="radio"/></p> <p>SAMANTHA HOMAN <input type="radio"/></p> <p>AIMEE HUNTEMANN <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center"><b>TOWN CLERK</b></p> <p align="center">Vote for not For 4 Years more than One</p> <p>CATHLEEN "CATHY" BALL <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center"><b>TOWN MODERATOR</b></p> <p align="center">Vote for not For 2 Years more than One</p> <p>RODNEY L. STARK <input type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	

**TURN BALLOT OVER AND CONTINUE VOTING**

**ARTICLES**

**ARTICLE 2**

Shall the Town adopt Amendment No. 1, as proposed by the Goffstown Planning Board, by amending the Goffstown Zoning Ordinance – Glossary, by removing the current definition of Recreational Vehicle in its entirety, and replacing it with the following definition: "Recreational Vehicle shall mean a self-propelled or towed vehicle that is equipped to serve as temporary living quarters for recreational, camping, or travel purposes"?  
*Recommended by the Planning Board 7-0-0.*

YES   
NO

**ARTICLE 3**

Shall the Town adopt Amendment No. 2, as proposed by the Goffstown Planning Board, by amending the Goffstown Zoning Ordinance – Section 7.7, Parking and Storage of Recreational Vehicles by removing the current paragraph in its entirety, which states, "No Recreational Vehicle shall be parked or stored in a residential district, except in a carport or enclosed building, or in the rear yard area. No such equipment shall be used for living, sleeping, or housekeeping purposes," and replacing 7.7 to read, "No Recreational Vehicle shall be parked or stored on a public way. Parking shall not create a safety hazard. Recreational Vehicles shall not be used for sleeping and housekeeping purposes"?  
*Recommended by the Planning Board 7-0-0.*

YES   
NO

**ARTICLE 4**

Shall the Town adopt Amendment No. 3, as proposed by the Goffstown Planning Board, by amending the Goffstown Zoning Ordinance – Section 13.2 Flood Hazard (FH) District, by replacing portions of Section 13.2., and inserting sections of FEMA's Updated Model Ordinance and by correcting the date of the Floodway Map under Section 2.4.2.1 of the Zoning Ordinance to reflect the most recent map update of September 25, 2009?  
*Recommended by the Planning Board 7-0-0.*

YES   
NO

**ARTICLE 5**

Shall the Town adopt Amendment No. 4, as proposed by petition by registered voters of the Town of Goffstown, to amend the Goffstown Zoning Ordinance, by changing the zoning of the following property identified as: Tax Map 38 Lot 117, from Residential 1 (R-1) to Village Commercial (VC)? The property address of this lot is 21 Elm Street, Goffstown, NH 03045.  
*Submitted by Petition.  
Recommended by the Planning Board 5-2-0.*

YES   
NO

**ARTICLE 6**

Shall the Town of Goffstown raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling Twenty-Three Million, Seven Hundred Fourteen Thousand, Nine Hundred Forty-One Dollars (\$23,714,941)?  
Should this article be defeated, the default budget shall be Twenty-Two Million, Eight Hundred Four Thousand, Two Hundred Eighty-Seven Dollars (\$22,804,287), which is the same as last year, with certain adjustments required by previous action of the Town of Goffstown, or by law or the governing body may hold one special meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only.  
*NOTE: This article (operating budget) does not include appropriations in any other warrant article.  
Recommended by the Select Board 5-0-0 and the Budget Committee 12-0-0.*

YES   
NO

**ARTICLE 7**

Shall the Town vote to raise and appropriate Six Hundred Thirty-Four Thousand, Four Hundred Eight Dollars (\$634,408) for the purpose of funding EMS operations, said funds to come from the Emergency Medical Services Special Revenue Fund as previously established in 2001? This appropriation is offset by the revenue from the ambulance insurance payments and there will be no funds raised from general taxation.  
*(Passage of this article will reduce the operating budget in Article 6 by \$634,408.)  
Recommended by the Select Board 5-0-0 and the Budget Committee 12-0-0.*

YES   
NO

**ARTICLE 8**

Shall the Town vote to raise and appropriate Two Hundred Twenty-Five Thousand Dollars (\$225,000) to be added to the Fire Department Apparatus Capital Reserve Fund previously established in 2008? This sum to come from unassigned fund balance and no amount to be raised by taxation.  
*Recommended by the Select Board 5-0-0 and the Budget Committee 12-0-0.*

YES   
NO

**ARTICLE 9**

Shall the Town vote to raise and appropriate One Hundred Thousand Dollars (\$100,000) to be added to the Grasmere Town Hall Capital Reserve Fund previously established in 2005? This sum to come from unassigned fund balance and no amount to be raised by taxation.  
*Recommended by the Select Board 5-0-0 and the Budget Committee 11-0-1.*

YES   
NO

**GO TO NEXT BALLOT AND CONTINUE VOTING**



ABSENTEE  
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BALLOT 2 OF 2

*Cathleen Ball*  
TOWN CLERK

ARTICLES CONTINUED

ARTICLE 10

Shall the Town vote to raise and appropriate an additional Five Hundred Thousand Dollars (\$500,000) for Goffstown's Road Improvement Program? Passage of this article will direct the Select Board to include this amount in future operating and default budgets of the Town of Goffstown.  
*This sum to come from unassigned fund balance and no amount to be raised by taxation. (This appropriation is in addition to Article 6 which has \$1,100,000 budgeted for reclamation of roads.)*

*Recommended by the Select Board 5-0-0 and the Budget Committee 12-0-0.*

YES   
NO

ARTICLE 11

Shall the Town vote to raise and appropriate Twenty Thousand Dollars (\$20,000) for the purpose of helping to support the programs of Goffstown nonprofit Crispin's House Coalition for Youth, Inc., a youth drug, alcohol and suicide prevention agency?  
*(This appropriation is in addition to Article 6.)*

*Recommended by the Select Board 5-0-0 and the Budget Committee 11-1-0.*

YES   
NO

ARTICLE 12

Shall the Town vote to raise and appropriate Fifteen Thousand Dollars (\$15,000) for the purpose of helping to support the nonprofit Goffstown Main Street Program, Inc.?  
*(This appropriation is in addition to Article 6.)*

*Recommended by the Select Board 5-0-0.  
Not Recommended by the Budget Committee 8-4-0.*

YES   
NO

ARTICLE 13

Shall the Town vote to adopt the provisions of RSA 72:35 I-a, for an optional veterans tax credit of \$2,000 for service connected total and permanent disability on residential property and replace the standard tax credit in its entirety?

*Submitted by petition.  
Recommended by the Select Board 4-0-0.*

YES   
NO

ARTICLE 14

Shall the Town urge the New Hampshire General Court, following the 2020 census, to redraw the state's political district maps in a fair manner providing for effective representation of New Hampshire's voters. And, in order to fulfill this obligation, the New Hampshire General Court shall appoint an independent redistricting commission to draw the district maps in a way that does not rely on partisan data favoring political parties of candidates.

Within 30 days after the Town Election, the record of the vote approving this article shall be transmitted by written notice from the Goffstown Select Board to all Goffstown state legislators and to the Governor of New Hampshire informing them of the results.

*Submitted by petition.*

YES   
NO

YOU HAVE NOW COMPLETED VOTING THIS BALLOT