

# NH STATE GENERAL ELECTION NOVEMBER 8, 2022

## GOFFSTOWN UN-OFFICIAL RESULTS

|                                        |              |                                   |             |                               |               |
|----------------------------------------|--------------|-----------------------------------|-------------|-------------------------------|---------------|
| <b>TOTAL<br/>REGISTERED<br/>VOTERS</b> | <b>11570</b> | <b>TOTAL<br/>BALLOTS<br/>CAST</b> | <b>7773</b> | <b>% OF VOTER<br/>TURNOUT</b> | <b>67.18%</b> |
|----------------------------------------|--------------|-----------------------------------|-------------|-------------------------------|---------------|

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| <b>FOR GOVERNOR</b><br>Vote for not more than<br>1 | TOM SHERMAN [D]        | 2776 |
|                                                    | CHRIS SUNUNU [R]       | 4847 |
|                                                    | KELLY HALLDORSON [L]   | 56   |
|                                                    | KARLYN BORYSENKO [L]   | 16   |
|                                                    | OVERVOTES              | 1    |
|                                                    | UNDERVOTES / BLANKS    | 51   |
|                                                    | Write-In W/< 5 VOTES   | 12   |
|                                                    | (Write-In) : Testerman | 5    |
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| <b>FOR UNITED STATES<br/>SENATOR</b><br>Vote for not more than<br>1 | MAGGIE HASSAN [D]    | 3869 |
|                                                                     | DONALD C. BOLDUC [R] | 3687 |
|                                                                     | JEREMY KAUFFMAN [L]  | 152  |
|                                                                     | OVERVOTES            | 3    |
|                                                                     | UNDERVOTES / BLANKS  | 49   |
|                                                                     | Write-In W/< 5 VOTES | 13   |
|                                                                     | (Write-In)           |      |
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| <b>FOR EXECUTIVE<br/>COUNCILOR</b><br>Vote for not more than<br>1 | KEVIN J. CAVANAUGH [D] | 3499 |
|                                                                   | TED GATSAS [R]         | 4075 |
|                                                                   | OVERVOTES              | 2    |
|                                                                   | UNDERVOTES / BLANKS    | 177  |
|                                                                   | Write-In W/< 5 VOTES   | 6    |
|                                                                   | (Write-In): Grinnell   | 5    |
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| <b>FOR REPRESENTATIVE<br/>IN CONGRESS</b><br>Vote for not more than<br>1 | CHRIS PAPPAS [D]     | 3955 |
|                                                                          | KAROLINE LEAVITT [R] | 3720 |
|                                                                          | OVERVOTES            | 1    |
|                                                                          | UNDERVOTES / BLANKS  | 88   |
|                                                                          | Write-In W/< 5 VOTES | 9    |
|                                                                          | (Write-In)           |      |
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| <b>FOR STATE SENATOR</b><br>Vote for not more than<br>1 | JUNE TRISCIANI [D]   | 3570 |
|                                                         | KEITH MURPHY [R]     | 3927 |
|                                                         | OVERVOTES            | 1    |
|                                                         | UNDERVOTES / BLANKS  | 260  |
|                                                         | Write-In W/< 5 VOTES | 6    |
|                                                         | (Write-In)           |      |
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| <b>FOR STATE<br/>REPRESENTATIVES<br/>HILLSBOROUGH<br/>DISTRICT 44</b><br>Vote for not more<br>than 2 | DAVID TRUMBLE [D]         | 3300 |
|                                                                                                      | JUDITH GAYNOR JOHNSON [D] | 3356 |
|                                                                                                      | LISA MAZUR [R]            | 3711 |
|                                                                                                      | TRAVIS CORCORAN [R]       | 3412 |
|                                                                                                      | OVERVOTES                 | 0    |
|                                                                                                      | UNDERVOTES / BLANKS       | 1747 |
|                                                                                                      | Write-In W/< 5 VOTES      | 2    |
|                                                                                                      | (Write-In)                |      |
|                                                                                                      | (Write-In)                |      |
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|----------------------------------------|--------------|-----------------------------------|-------------|-------------------------------|---------------|

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| <b>FOR STATE<br/>REPRESENTATIVES<br/>HILLSBOROUGH<br/>DISTRICT 29</b><br>Vote for not more than<br>4 | JUDI L. LANZA [D]          | 3443 |
|                                                                                                      | DIAN MCCARTHY [D]          | 3357 |
|                                                                                                      | MELANIE RENFREW-HEBERT [D] | 3273 |
|                                                                                                      | CURT DEVETTER [D]          | 3010 |
|                                                                                                      | FRED PLETT [R]             | 3531 |
|                                                                                                      | DOUG POUNDS [R]            | 3435 |
|                                                                                                      | SHEILA SEIDEL [R]          | 3510 |
|                                                                                                      | JOE ALEXANDER [R]          | 3589 |
|                                                                                                      | OVERVOTES                  | 8    |
|                                                                                                      | UNDERVOTES / BLANKS        | 3890 |
|                                                                                                      | Write-In W/< 5 VOTES       | 10   |
|                                                                                                      | (Write-In)                 |      |
|                                                                                                      | (Write-In)                 |      |
|                                                                                                      | (Write-In)                 |      |

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| <b>FOR COUNTY<br/>COMMISSIONER</b><br>Vote for not more than<br>1 | JULIE RADHAKRISHNAN [D] | 3305 |
|                                                                   | ROBERT H. ROWE [R]      | 3944 |
|                                                                   | OVERVOTES               | 1    |
|                                                                   | UNDERVOTES / BLANKS     | 512  |
|                                                                   | Write-In W/< 5 VOTES    | 2    |
|                                                                   | (Write-In)              |      |
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| <b>FOR COUNTY<br/>ATTORNEY</b><br>Vote for not more than<br>1 | NICHOLAS SARWARK [D] | 2836 |
|                                                               | NICHOLAS SARWARK (O) | 284  |
|                                                               | JOHN J. COUGHLIN [R] | 4077 |
|                                                               | OVERVOTES            | 7    |
|                                                               | UNDERVOTES / BLANKS  | 547  |
|                                                               | Write-In W/< 5 VOTES | 13   |
|                                                               | (Write-In)           |      |
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| <b>FOR SHERIFF</b><br>Vote for not more than<br>1 | CHRISTOPHER CONNELLY [D] | 3268 |
|                                                   | CHRISTOPHER CONNELLY [R] | 3872 |
|                                                   | OVERVOTES                | 0    |
|                                                   | UNDERVOTES / BLANKS      | 571  |
|                                                   | Write-In W/< 5 VOTES     | 34   |
|                                                   | (Write-In) :John Burt    | 19   |
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| <b>FOR COUNTY<br/>TREASURER</b><br>Vote for not more than<br>1 | RICHARD MANZO [D]     | 2822 |
|                                                                | RICHARD MANZO (O)     | 292  |
|                                                                | DAVID G. FREDETTE [R] | 4079 |
|                                                                | OVERVOTES             | 3    |
|                                                                | UNDERVOTES / BLANKS   | 556  |
|                                                                | Write-In W/< 5 VOTES  | 12   |
|                                                                | (Write-In)            |      |
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| <b>FOR REGISTER OF<br/>DEEDS</b><br>Vote for not more<br>than 1 | MARY ANN CROWELL [D] | 3451 |
|                                                                 | DENNIS C. HOGAN [R]  | 3820 |
|                                                                 | OVERVOTES            | 1    |
|                                                                 | UNDERVOTES / BLANKS  | 488  |
|                                                                 | Write-In W/< 5 VOTES | 4    |
|                                                                 | (Write-In)           |      |
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| <b>FOR REGISTER OF<br/>PROBATE</b><br>Vote for not more than<br>1 | WILLIAM BRYK [D]     | 3220 |
|                                                                   | JOHN A. GRAHAM [R]   | 3977 |
|                                                                   | OVERVOTES            | 0    |
|                                                                   | UNDERVOTES / BLANKS  | 566  |
|                                                                   | Write-In W/< 5 VOTES | 1    |
|                                                                   | (Write-In)           |      |
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| <b>CONSTITUTIONAL<br/>QUESTIONS</b> |     |      |
| <b>QUESTION #1</b>                  | YES | 4112 |
|                                     | NO  | 2254 |
| OVERVOTES                           |     | 0    |
| UNDERVOTES / BLANKS                 |     | 1398 |
| <b>QUESTION #2</b>                  | YES | 2335 |
|                                     | NO  | 4123 |
| OVERVOTES                           |     | 4    |
| UNDERVOTES / BLANKS                 |     | 1302 |