

# **Town of Goffstown 2023 ANNUAL WARRANT**

To the inhabitants of the Town of Goffstown in the County of Hillsborough qualified to vote in Town affairs:

You are hereby notified to meet Tuesday, February 7, 2023 at seven o'clock in the evening at the Goffstown High School, 27 Wallace Road, in the Dr. Craig Hieber Auditorium in said Town for the first portion of Town Meeting, also known as the Deliberative Session, to act on the following subjects and determine matters which will then be voted upon by the official ballot on Tuesday, March 14, 2023. (Snow date for the first session is Thursday, February 9, 2023, same time and location.)

You are further notified to meet Tuesday, March 14, 2023 to vote on all matters by official ballot. The polls will open on March 14, 2023 at 7:00 A.M. and close at 7:00 P.M. in the First District at the Goffstown High School, 27 Wallace Road and will open at 7:00 A.M. and close at 7:00 P.M. in the Fifth District at the Bartlett Elementary School, 689 Mast Road.

## **ARTICLE 1 ELECTION OF CANDIDATES**

### **ARTICLE 2**

Shall the Town adopt Amendment No. 1, as proposed by the Goffstown Planning Board, by removing all references to residential use, multi-family use, and mixed-use residential as permitted uses in the Commercial Industrial Flex Zone (CIFZ) in Sections 3.11, 5.9, 4.3, and 2.3.9. Also, add a sentence in Section 2.3.9, "Residential uses are not allowed in the Commercial Industrial Flex Zone (CIFZ)"?

*Recommended by the Planning Board 7-0-0.*

### **ARTICLE 3**

Shall the Town adopt Amendment No. 2, as proposed by the Goffstown Planning Board, by modifying zoning restrictions for the location of Tattoo Parlors, treating them in a manner similar to beauty shops, barbershops, and similar personal services?

*Recommended by the Planning Board 7-0-0.*

### **ARTICLE 4**

Shall the Town adopt Amendment No. 3, as proposed by the Goffstown Planning Board, by removing Section 15.3.7.5 Report from the Planning Board, in its entirety, where Zoning Board applications relating to (a) a commercial or industrial project or use, or (b) a residential use of three or more units for which Site Plan approval will be required, are delivered to the Planning Board for comment?

*Recommended by the Planning Board 7-0-0.*

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**ARTICLE 5**

Shall the Town adopt Amendment No. 4, as proposed by the Goffstown Planning Board, by removing Section 15.8, Violations, in its entirety and refer to the NH State Statutes for violation procedures?

*Recommended by the Planning Board 7-0-0.*

**ARTICLE 6**

Shall the Town adopt Amendment No. 5, as proposed by the Goffstown Planning Board, by adding Section 6.6.4. Electronic Message Centers (EMC) in order to address the maximum brightness permitted for EMC's.

*Recommended by the Planning Board 7-0-0.*

**ARTICLE 7**

Passage of this article shall override the 10 percent limitation imposed on this appropriation due to the non-recommendation of the budget committee.

To see if the Town will vote to raise and appropriate the sum of Seven Million Two Hundred Thousand Dollars (\$7,200,000) (gross budget) for the renovation and expansion of the Goffstown Public Library (2 High Street) and to authorize the issuance of not more than \$7,200,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon? **(3/5 ballot vote is required for passage.)**

*Submitted by petition.*

*NOT Recommended by the Select Board 4-0-0.*

*NOT Recommended by the Budget Committee 7-5-2.*

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## ARTICLE 8

To see if the Town will vote to raise and appropriate for the operation, expenses and commitments of the town government, the budget approved by the Budget Committee in the amount of Twenty-Six Million, Nine Hundred Forty-Nine Thousand, Eight Hundred Ninety-Three Dollars (\$26,949,893).

This budget will be predicated by estimated revenues in the amount of Eight Million, Five Hundred Fourteen Thousand, Five Hundred Thirty-Seven Dollars (\$8,514,537).

The Sewer Enterprise Fund of One Million, Seven Hundred Thirty-Two Thousand, Five Hundred Seventeen Dollars (\$1,732,517) is included in this revenue amount and in the appropriations requested in this article.

The motion on the operating budget shall be the following, with only the appropriation amount subject to amendment:

“Shall the Town of Goffstown vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling Twenty-Six Million, Nine Hundred Forty-Nine Thousand, Eight Hundred Ninety-Three Dollars (\$26,949,893)?

Should this article be defeated, the default budget shall be Twenty-Five Million, Nine Hundred Fifty-Seven Thousand, Six Hundred Eighty-Seven Dollars (\$25,957,687), which is the same as last year, with certain adjustments required by previous action of the Town of Goffstown, or by law or the governing body may hold one special meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only.” NOTE: This article (operating budget) does not include appropriations in any other warrant article.

*Recommended by the Select Board 5-0-0.*

*Recommended by the Budget Committee 14-0-0.*

## ARTICLE 9

To see if the Town will vote to raise and appropriate Five Hundred Twenty-Six Thousand, Five Hundred Seventy-Six Dollars (\$526,576) for the purpose of funding EMS operations, said funds to come from the Emergency Medical Services Special Revenue Fund as previously established in 2001. This appropriation is offset by the revenue from the ambulance insurance payments and **there will be no funds raised from general taxation.**

*(Passage of this article will reduce the operating budget in Article 8 by \$526,576)*

*Recommended by the Select Board 5-0-0.*

*Recommended by the Budget Committee 14-0-0.*

## ARTICLE 10

To see if the Town will vote to raise and appropriate Two Hundred Fifty Thousand Dollars (\$250,000) to be added to the Fire Department Apparatus Capital Reserve Fund previously established in 2008. ***This sum to come from unassigned fund balance and no amount to be raised by taxation.***

*Recommended by the Select Board 5-0-0.*

*Recommended by the Budget Committee 14-0-0.*

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**ARTICLE 11**

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) for the purpose of helping to support the programs of Goffstown nonprofit Crispin's House Coalition for Youth Inc., a youth drug, alcohol and suicide prevention agency. (*This appropriation is in addition to Article 8*)

*Recommended by the Select Board 5-0-0.*

*Recommended by the Budget Committee 13-1-0.*

**ARTICLE 12**

To see if the Town will vote to modify the provisions of RSA 72:39-a for Elderly Exemption from property tax in the Town of Goffstown, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 74 years, \$76,500; for a person 75 years of age up to 79 years, \$103,500; for a person 80 years of age or older \$137,500. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$42,500 or, if married, a combined net income of less than \$60,000; and own net assets not in excess of \$180,000, excluding the value of the person's residence. If approved, this article shall take effect for the 2023 property tax year. (Majority vote required)

*Recommended by the Select Board 5-0-0.*

**ARTICLE 13**

To see if the Town will vote to modify the provisions of RSA 72:37, Exemption for the Blind, to allow an inhabitant who is legally blind as determined by the blind services program, to be exempt each year on the assessed value, for property tax purposes, of his or her residential real estate to the value of \$25,000. If approved, this article shall take effect for the 2023 property tax year. (Majority vote required)

*Recommended by the Select Board 5-0-0.*

**ARTICLE 14**

To see if the Town will vote in accordance with RSA 72:27-a to readopt the provisions of RSA 72:28, II, and RSA 72:28-b, both previously adopted, for an Optional Veterans' Tax Credit and an All Veterans' Tax Credit of \$500.00 per year? If readopted and approved, this article shall take effect for the 2023 property tax year. (Majority vote required)

*Recommended by the Select Board 5-0-0.*

**ARTICLE 15**

To see if the Town will vote, in accordance with RSA 674:5, to authorize the Planning Board to prepare and amend a recommended program of municipal capital improvement projects projected over a period of at least 6 years.

*Recommended by the Select Board 5-0-0.*

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**ARTICLE 16**

To see if the Town will vote to authorize the following resolution to be forwarded to our State and Federal elected representatives:

Resolved: We the town of Goffstown hereby call upon our State and Federal elected representatives to enact carbon pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan. 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety.

We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to Goffstown's State Legislators, to the Governor of New Hampshire, to Goffstown's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Goffstown's Select Board, within 30 days of this vote.

*Submitted by petition.*

*NOT Recommended by the Select Board 5-0-0.*

**ARTICLE 17**

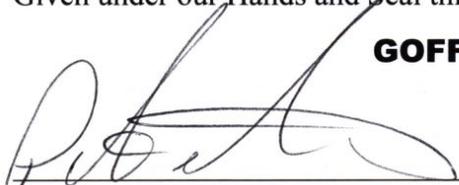
To hear the reports of Town Officers, Auditors and Committees and to pass any vote relating thereto.

**ARTICLE 18**

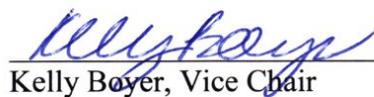
To transact any business that may legally come before said meeting.

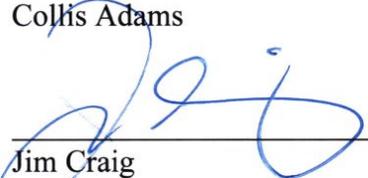
Given under our Hands and Seal this 27th day of January, 2023.

**GOFFSTOWN SELECT BOARD**

  
\_\_\_\_\_  
Peter Georgantas, Chairman

\_\_\_\_\_  
Collis Adams

  
\_\_\_\_\_  
Kelly Boyer, Vice Chair

  
\_\_\_\_\_  
Jim Craig

  
\_\_\_\_\_  
Mark T. Lemay