

**JOINT LOSS SAFETY COMMITTEE AGENDA**

**Monday, 03/16/26 at 10:00 a.m.**

**Town Hall – Room 106 (Lower Level)**

- Roll Call
  
- Approval of Minutes
  - December 8, 2025
  
- New Business
  - Committee Election of Chair for 2026.
  - Review recent incidents of injury.
  - Discuss individual department concerns related to joint loss safety, if any.
  
- Old Business
  
- Upcoming Meetings:
  - Set tentative meeting date & time for 2<sup>nd</sup> quarter of 2026.

The public is cordially invited to attend.

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**Any person with a disability who wishes to attend this public meeting and needs to be provided a reasonable accommodation in order to participate, please call the Town Hall (497-8990 ext 100) at least 72 hours in advance so that arrangements can be made.**